



Program: Fulbright-Hays Seminars Abroad  
Seminar Title:  
U.S. Dept of Education Contact:

Country:  
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## Professional Experience

Provide the following information about your professional experience.

\* Required fields

Educational level(s) taught or administered: \*

Select all that apply

Curriculum Specialist

Elementary school (K-5th)

Library/Media Resource

Middle School (6th-8th)

(for multiple selections, hold down "ctrl" or "apple" and click)

Discipline(s) taught or administered: \*

Select all that apply

Anthropology

Archaeology

Architecture/urban and regional planning

Area studies

(for multiple selections, hold down the "ctrl" or "apple" key and click)

Position:

\* Select one

Have you previously participated in a Fulbright-Hays Seminar or Group Projects Abroad? \*

☐ Yes ☐ No

If so, for what year(s) and country(ies)?

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International Education Programs Service  
U.S. Department of Education  
Office of Postsecondary Education  
1990 K Street, N.W., Washington, DC 20006-8521  
Phone: (202) 502-7700

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## Orientation Evaluation

Rate the following aspects of the orientation to the program on a scale of excellent to very poor. You may enter comments below to clarify your ratings. This information will not be viewed by your project director.

\* Required fields

Category	Rating					
	Excellent	Good	Fair	Poor	Very Poor	NA
1. Readings and other preparatory materials sent to you in advance of the program.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. Readings and other preparatory materials recommended to you in advance of the program.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. Information presented at orientation about the logistics of the program.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. Information presented at orientation about the host country culture(s).	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. Language instruction, if applicable, at orientation.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. Delivery of the information in the orientation, including pacing and appropriateness.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7. Cultural sensitivity of seminar coordinators.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8. Adequacy of preparation to make participants feel comfortable and ready to travel.	*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

NA = Not Applicable

Comments: (limit 1,000 characters and spaces)

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## In-Country Experience Evaluation

Rate the following aspects of your in-country experience in Thailand. Use the boxes that follow to describe exemplary activities and point out areas for improvement. You may provide general comments or specific comments regarding any category in these boxes. This information will not be viewed by your project director.

\* Required fields

Category	Rating					
	Excellent	Good	Fair	Poor	Very Poor	NA
1. Balance of lecture, cultural events, cities, sights components of itinerary.	*	jn	jn	jn	jn	jn
2. Pacing of itinerary.	*	jn	jn	jn	jn	jn
3. Quality of host country faculty and teachers.	*	jn	jn	jn	jn	jn
4. Quality of other host country counterparts.	*	jn	jn	jn	jn	jn
5. Quality and value of interaction with other program participants.	*	jn	jn	jn	jn	jn
6. Quality of service provided by host country administering agency (e.g., Fulbright Commission).	*	jn	jn	jn	jn	jn
7. Condition of housing facilities.	*	jn	jn	jn	jn	jn
8. Quality of food and dining services.	*	jn	jn	jn	jn	jn
9. Condition of meeting facilities.	*	jn	jn	jn	jn	jn
10. Meeting special needs of participants.	*	jn	jn	jn	jn	jn

NA = Not Applicable

Exemplary activities: \* (limit 4,000 characters and spaces)

Areas for improvement: \* (limit 4,000 characters and spaces)

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## Language Proficiency and Knowledge

Enter information to indicate the impact of the seminar on your language study.

\* Required fields

As a result of your seminar experience:

Did you initiate study of a foreign language?

\* ☐ Yes ☐ No

If so, which language:

Select one

Do you plan to continue study of a foreign language? \*

☐ Yes ☐ No

If so, which language:

Select one

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## Curriculum Project

As stated in the *Fulbright-Hays Seminars Abroad Program Terms and Conditions of the Award*, "Participants are required to complete one curriculum project that is relevant to institutions' use on an individual or small group basis."

Enter information concerning your curriculum project. Note that the project may be available to the general public and that you are responsible for presenting it in a professional manner so as to appropriately represent the Fulbright-Hays Seminars Abroad program.

\* Required fields

**Title:** \*

**Description:** \*  
 (limit 1,000 characters and spaces)

**Type of project:** \*  
 Select one

**Project topic/field:** \*  
 Select all that apply  
 Anthropology  
 Archaeology  
 Architecture/urban and regional planning  
 Area studies

(for multiple selections, hold down the "ctrl" or "apple" key and click)

**Intended audience:** \*  
 Select all that apply  
 Curriculum Specialist  
 Elementary school (K-5th)  
 Library/Media Resource  
 Middle School (6th-8th)

**Curriculum project attachment(s):** \* The curriculum project file must be in one of the following formats: MS Word, MS PowerPoint, PDF or HTML.  
 Note: If your curriculum project is a website, upload a word document with a brief description and the url for your website.

(Click the "Browse..." button to the right to attach an electronic copy of the curriculum project. When prompted, locate and select the file to upload.)

Upload an additional project file, if any, below:

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## Outreach Activities

Enter information for each outreach activity you completed or planned as a result of your participation in the program. Include activities such as conference presentations, teacher workshops, media interviews and articles.

\* Required fields

Type of activity: \*

Title of activity: \*

Target audience: \*   
Business  
Business executives  
Community organization  
(for multiple selections, hold down the "ctrl" or "apple" key and click)

State:

Country: \*

Is this a completed or planned activity? \* ☐ Completed ☐ Planned

Total attendance:

Comments: (limit 1,000 characters and spaces)

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